

# Band of Gold Boosters

## Executive Board Meeting Minutes 22 July 2022

### I. Call to Order

The meeting was called to order at approximately 6:30pm by Jamey Parham

### II. Attendees

Bonnie Durham  
Brian Kilgore  
Jamey Parham

### III. Approval of Minutes

The meeting minutes were unanimously approved as posted to the organization website.

### IV. Old and Ongoing Business

#### Band Camp

Band camp will start on 25 Jul 2022 and go through 5 August. For the first week students will practice from 9am to 5pm. Lunch will be provided. Bonnie has reached out to local organizations and obtained sponsorship for lunches during the week. The following have offered their sponsorship:

- Sisters Restaurant
- Provisions
- Sparks BBQ & Brew
- Sand Dollar Café
- Sweet Bunz
- Boosters will purchase Hungry Howie's on Friday if needed

For water, Bonnie has already collected 2 cases of water. Jamey will provide an ice chest and the boosters will purchase enough water to provide 2 cases of water per day. The purchase will be made at Duren's Piggly Wiggly using the credit we currently have.

## **V. New Business**

### Executive Board Positions

Joy Ashbrook resigned as president of the booster club and Jamey Parham was appointed by the remaining members. The organization has an open position for both the second vice president and secretary positions.

### Sam's for Concession Food

A discussion was had regarding the need to do food comparisons between local businesses and Sam's club as a source of concession stand food. It was mentioned that Duren's had previously been price matching Sam's. Need to determine where food will be sourced.

### Drinks for Concession Stand

At the end of the football season last year, we were directed to purchase drinks from the Junior class concession stand. We need to ask the school if this should be an on-going agreement for this upcoming school year.

### Instruments

Brian brought up the need to obtain an inventory of instruments from Mr. Bouington along with their associated condition so we can determine what type of fund may be need from the organization for instruments. We have received a grant from the Tapper Foundation for marching uniforms and instrument repair. However, we are in need of determining the costs associated with repairing instruments at this time.

### Booster Membership Drive

A discussion about reaching out to all band parents/guardians was had regarding recruitment. A decision was made to put together a letter which can be sent out from the school as soon as school starts. The letter will contain an overview of the boosters and request assistance from parents to get involved. We need to talk with the high school and determine if this is possible.

### Dry Cleaning Fees

For this school year students will be responsible for dry cleaning fees. The boosters need to determine where dry cleaning will be accomplished and we need to let students know how much the dry-cleaning will be.

### Promotional Items

The topic of purchasing promotional items was discussed for fundraising. Ideas presented were arm bands and other items such as the bells and megaphones that, although from several years back, were very popular this last year.

### Volunteer Reimbursements

A discussion was had around the idea of reimbursing parents who volunteer at the concession stand during the home games as a way of boosting parent participation. No decision was made for this topic.

### Money Box

Brian mentioned the idea of creating drop boxes which we could place at the concession opening to prevent volunteers from having to “travel” for cutting down the money boxes when busy. This would allow volunteers to simply place larger bills into the drop boxes for counting after the shift ends.

### Marching Uniform Purchase

A discussion was had around the use of Tapper grant funds to purchase new uniform pants for the marching uniforms. New jackets could be purchased at a later time. A suggestion for black pants for inclement weather was made.

## **VI. Upcoming Events**

Band camp starting 25 July at 9am.

## **VII. Adjourn**

The meeting was adjourned at approximately 7:45pm.